

**Pennsylvania Junior Holstein Association  
Milk, Fat and Protein Production Contest**

Member's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ County: \_\_\_\_\_

Parent's Name \_\_\_\_\_ DHIA Herd Code #: \_\_\_\_\_

305-day record must be completed as of September 30, 2006. Records must be of the last lactation completed.

Cow's Name \_\_\_\_\_ Reg. # \_\_\_\_\_

Sire: \_\_\_\_\_

Type of Record      DHI \_\_\_\_\_      2X \_\_\_\_\_      3X \_\_\_\_\_

Age of animal at beginning of record: \_\_\_\_\_

Date you purchased, if purchased: \_\_\_\_\_

Fresh Date: \_\_\_\_\_      Dry Date: \_\_\_\_\_      Birthdate: \_\_\_\_\_

305 Day Record (actual record to date, if less than 305)

\_\_\_\_\_ Days      \_\_\_\_\_ Milk      \_\_\_\_\_ % Fat      \_\_\_\_\_ lbs. Fat      \_\_\_\_\_ % Protein      \_\_\_\_\_ lbs. Protein

I do hereby certify that to the best of my knowledge and belief, the above listed information is exact and correct. **I have attached a photocopy of the DHIA or DHIR Life History sheet or monthly test report to verify the record.**

Signed \_\_\_\_\_  
Applicant

I do hereby certify that \_\_\_\_\_ is a junior Holstein Association member and the above animal has been owned by the individual during the entire record lactation period.

Signed \_\_\_\_\_  
County Holstein Youth Chairperson

For the state contest all 3X records are factored to 2X records.

Age Categories are:

*Fall Yearling 3X divided by 1.20*

*2 yr. old 3X divided by 1.20*

*3 yr. old 3X divided by 1.17*

*4 yr. old 3X divided by 1.15*

*5 yr. and over – 3X divided by 1.00*

**Entry Deadline - Local Holstein Clubs - Set by the Club  
State Contest - December 1st**

*Return to: Pennsylvania Holstein Association, 839 Benner Pike, State College PA 16801  
or if Local Holstein Club Contest is conducted, return to: Club Youth Chairperson. They will forward it to the State Office.*